

SELF-NOMINATION AND ACCEPTANCE
for regular election to be held on May 8, 2012

' 32-1-804.3; 1-45-110, C.R.S.

PLEASE PRINT ALL INFORMATION

TO THE DESIGNATED ELECTION OFFICIAL OF THE ASPEN VILLAGE METRO DISTRICT ("District"), PITKIN COUNTY, COLORADO

I, \_\_\_\_\_ (name of candidate), desire the office of Director of the above-named District to serve a four-year term (2012-2016) and to the best of my knowledge and belief, will be fully qualified to assume the duties of the office if elected; that I am an eligible elector of the District, i.e., I am registered to vote pursuant to the Uniform Election Code of 1992, as amended, and (check at least one appropriate box)

Table with 2 columns: checkbox, text. Text includes: I have been a resident of the district for not less than thirty (30) days, or; I (or my spouse) own taxable real or personal property within the district, or; I am obligated to pay taxes under a contract to purchase taxable property within the district.

My residence address is: \_\_\_\_\_

I reside in \_\_\_\_\_ County.

My mailing address is (if different from residence address): \_\_\_\_\_

My daytime telephone number is: \_\_\_\_\_

My e-mail address is: \_\_\_\_\_

Name as it is to appear on the ballot: \_\_\_\_\_ (No titles are permitted, i.e.; Dr., Chief, Reverend)

If elected, I will serve as a Director of the District.

Required by Section 32-1-804.3(4), C.R.S. (check appropriate box)

Table with 2 columns: checkbox, text. Text includes: I am a member of an executive board of a unit owners' association, as defined in Section 38-33.3-103, C.R.S.. located within the boundaries of the director district for which I am a candidate. I am NOT a member of an executive board of a unit owners' association, as defined in Section 38-33.3-103, C.R.S.. located within the boundaries of the director district for which I am a candidate.

I FURTHER AFFIRM THAT I AM FAMILIAR WITH THE PROVISIONS OF THE COLORADO FAIR CAMPAIGN PRACTICES ACT (FCPA) AS REQUIRED IN SECTION 1-45-110, C.R.S., AND THAT I SHALL NOT, IN MY CAMPAIGN FOR THIS OFFICE, RECEIVE CONTRIBUTIONS OR MAKE EXPENDITURES EXCEEDING TWENTY DOLLARS (\$20) IN THE AGGREGATE, HOWEVER, IF I DO SO, I SHALL THEREAFTER FILE ALL DISCLOSURE REPORTS REQUIRED UNDER THE FAIR CAMPAIGN PRACTICES ACT.

Signature of candidate: \_\_\_\_\_ Date of signing: \_\_\_\_\_

The signature of the candidate must be witnessed by a registered elector of the District.

Signature of witness: \_\_\_\_\_

Print name of witness: \_\_\_\_\_

Residence address of witness: \_\_\_\_\_

The witness resides in \_\_\_\_\_ County, Colorado.

Daytime telephone number of witness: \_\_\_\_\_

Date of signing: \_\_\_\_\_

Forms must be filed with the Designated Election Official, c/o Beach Resource Management, 711 E. Valley Road, Suite 103, Basalt, Colorado, 81621, telephone (970) 273-3100, not later than 5:00 p.m. on March 2, 2012.

Received on \_\_\_\_\_, 2012, at \_\_\_\_\_ (time) on behalf of the Designated Election Official for the District. initials \_\_\_\_\_

Status of Self-Nomination Form Deemed: Sufficient on \_\_\_\_\_

Not Sufficient & Candidate Notified on \_\_\_\_\_ Amended on \_\_\_\_\_